

Study Objectives



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points**
- 1 JN 3.11-18 Quad: Topics/Concepts**
 - Quad review Chapter/Chapter**
 - Power Bible 1. Show Cross References; 2. Word Search**

MPLS
March 15, 2023

The Sabbath Rest

Experiential Christianity

Sabbath Rest



11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Love in word or speech but in deed and in truth.

Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

Softly and Tenderly

- **Softly & Tenderly (Official Lyric Video) -
Kristyn Getty, Vince Gill, Ellie Holcomb,
Sierra Hull**

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

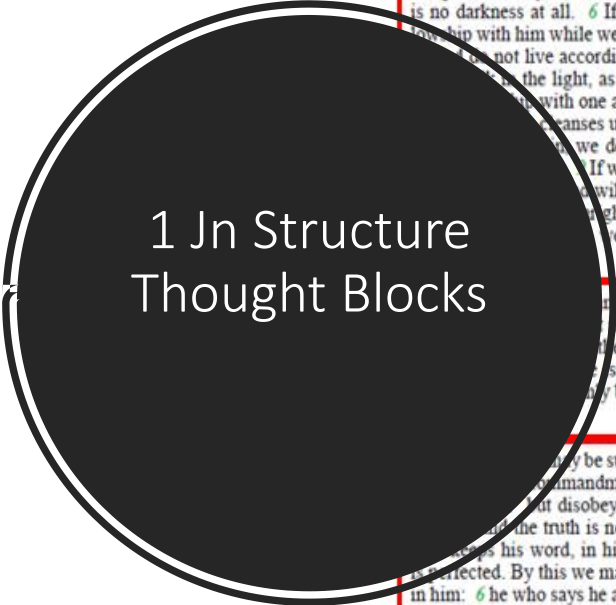
13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV



1 Jn Structure
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us; if we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and we do not have his love in us.

11 Writing this to you so that you may not be deceived by anyone who does sin, we know that the Son of God has appeared in the flesh, and the expiation for our sins is through him; but also for the sins of the world. 12 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 13 No one who denies the Son has the Father. He who confesses the Son has the Father also. 14 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 15 And this is what he has promised us, eternal life.

16 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

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4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

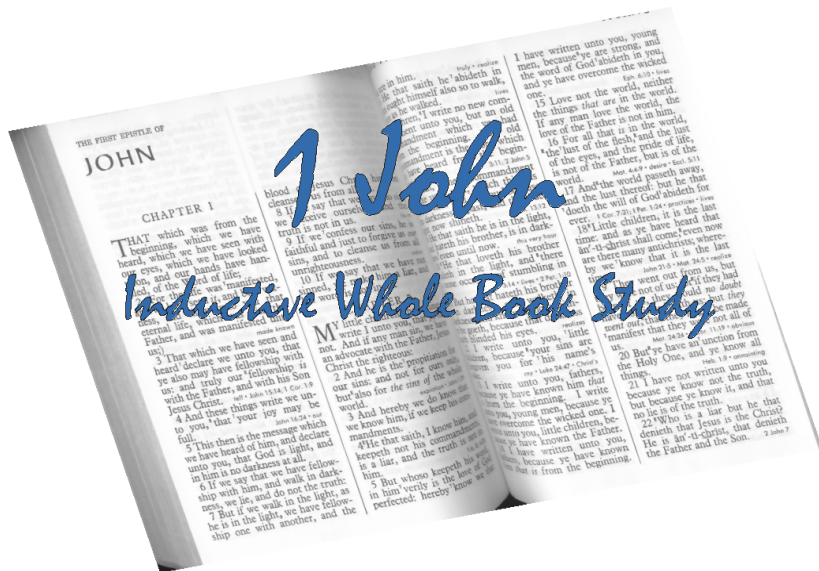
6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.



1 John
Inductive Whole Book Study

**Key Words
 &
 Phrases**

Abides
 Antichrist
 Because
 Believe
 Blood
 Born Of God
 Brother
 Christ
 Commandment
 Confidence
 Darkness
 Eternal Life - Life
 Fellowship
 From The Beginning
 God
 Hates

Jesus
 Keep
 Know
 Laid down His Life
 Light
 Love
 Overcome
 Perfect
 Righteous
 Savior
 Sin
 Son
 Son Jesus Christ
 Son Of God
 Spirit
 Spirit Of God Write



Column 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

**ETERNAL LIFE
Life made manifest
Fellowship 'a joint-participation'**

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

**God is Light
Fellowship w Light
Blood of Christ
Truth is in us**

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**Not SIN
Advocate for Faith/Belief**

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

**Love for God PERFECTED
I KEEP I ABIDE I WALK**

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

**Love: living – active His LIFE
Lack of Life - stumbling**

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

Column 2

**Forgiven Overcome
Abides & Known**

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

**We love Father not world
Abide forever**

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**Children know those not of us
went out made plain by Father
Amen Sister!**

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

**Anointed, Know
Truth, Abides**

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

**Totally confident born of
him**

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Column 3

**Loving Father births
children; appearing
like Him; hope is pure**

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

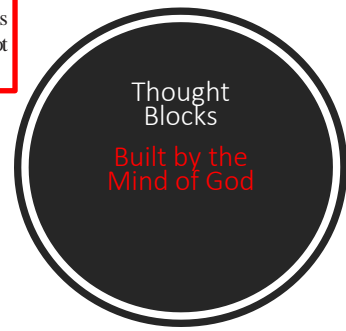
**God's Nature is abiding
not the Devils**

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

**We have passed into
LIFE We have passed
into LIFE LOVE is LIFE
expressed, engaged
action**

1 JN 3.11-18

1 John RSV



1 JN 3.11-18

Content Review

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Column 3



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

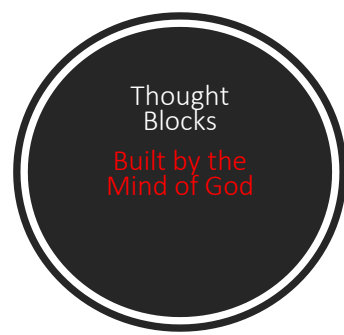
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

Column 3

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Mains

Mains Here

Bullets

Bullets Here

Insights

Insights Here

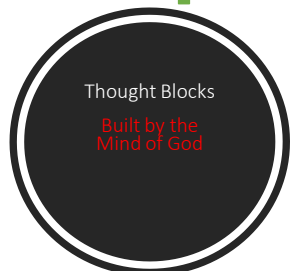
Prayers

Prayers Here

Quad Relationships

1 JN 3.11-18

1 John RSV



Mains

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Mains

Indwelling LIFE manifest LOVE

Bullets

LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Insights

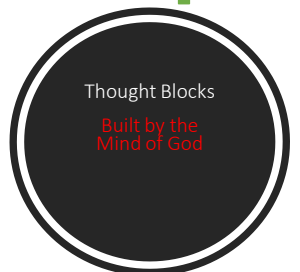
Continue to abide **How?**
Hard line 'in your face' **Why?**

Prayers

Make me aware of your expression in deed and truth to those that are in need.

Quad Relationships

1 JN 3.11-18



Mains

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1 JN 3.11-18

Mains Notes Here

Lay down life

share world's goods
deed & truth

How does this main theme/topic fit in/work with/contribute to the Goal John has for the Epistle/you and I and our personal confidence ?

What is the building thought block of GOD?

Mains

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Mains Notes Here

1 JN 3.11-18

1 John RSV

Thought Blocks

Built by the
Mind of God

Bullets *Column 3*

Mains



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1 John RSV

Bullets

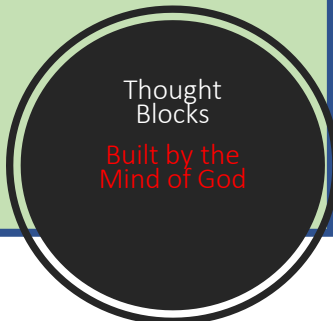


LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Bullets



Bullets Notes Here



Insights Column 3

Mains



Bullets



LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Insights



Insights Notes Here



Key Words can help focus our mind on possible 'Insights'

Thought Blocks

Built by the Mind of God

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1 JN 3.11-18

1 John RSV

Mains



Bullets



LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Insights



Insights Notes Here

Continue to abide

Hard line 'in your face'

Eternal Life Abides in me therefore:

I abide in LIFE

He uses my LIFE to show me I am His

Uses the Created order and Evil one to bring His people to assurance

Knowing Eternal LIFE Abides

Thought
Blocks

Built by the
Mind of God

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Mains
↓

Insights →

Knowing Eternal LIFE Abides

Bullets ↙

LOVE is LIFE expressed, engaged action
Evil one death expressed
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Prayers ↘

Prayers Notes Here

Suggestion Help Perspective

***Lessons Learned or Pointed to by the Holy Spirit
about personal approach to study and things to change or
modify.***

***Note what these might be and Insights/Prayers to
engage.***

Thought
Blocks

Built by the
Mind of God

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1 JN 3.11-18

1 John RSV

Mains
↓

Insights →

Knowing Eternal LIFE Abides

Bullets ↙

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Evil one death expressed
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Prayers ↘

Prayers Notes Here

How has the Holy Spirit 'staged 1 JN' for the 'experiential prayers' of His Children?

Thought
Blocks

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↓

Insights →

Knowing Eternal LIFE Abides

Bullets ↙

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Prayers ↘

Prayers Notes Here

Eph 4 Prayer. Full exhaustive experiential 'knowing'

Thought
Blocks

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1 John RSV

Mains
↓

Insights →

Knowing Eternal LIFE Abides

Bullets ↙

LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Prayers ↘

Prayers Notes Here

*Petition – Praise – Worship – Thanksgiving –
Intercession – Healing - Contemplative*

*So Great High Priest = Mediator, Unto Maturity in the
Fellowship of His Person/LIFE*

Thought
Blocks

Built by the
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Insights →

Knowing Eternal LIFE Abides

Bullets ↙

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Evil one death expressed
We have passed into LIFE

Prayers ↘

Prayers Notes Here

Have mercy and give understanding to those that do not have Eternal Life.

Thank you for doing it in/to me.

Make me aware of your expression in deed and truth to those that are in need.

Make me **aware of your expression** in deed and truth to those that are in need.

Thought
Blocks
Built by the
Mind of God

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1 John RSV

Mains

Bullets

Insights

Knowing Eternal LIFE Abides

Prayers

Make me aware of your expression in deed and truth to those that are in need.

LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Quad Relationships

Hebrews

Ephesians

Colossians

Galatians

1 John

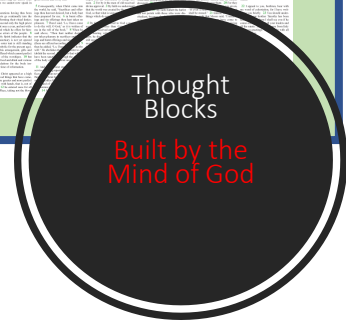
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Quad Relationships grid containing text from Hebrews, Ephesians, Colossians, Galatians, and 1 John. Includes a 'Gala' section at the bottom.

1 JN 3.11-18

Topics & Concepts

1 John RSV



Mains

Bullets

Insights

Knowing Eternal LIFE Abides

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Prayers
Make me aware of your expression in deed and truth to those that are in need.

Quad Relationships

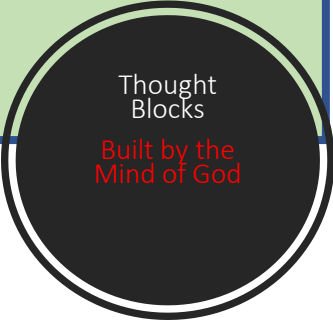
Hebrews

Heb 10.32-33 Example of worlds hated
Heb 11.35-38 Example/Illustration of worlds hatred of God's people

1 JOHN 3:11-18

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Topics & Concepts



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Hebrews RSV

1 John RSV

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Mains

Bullets

Insights

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Prayers

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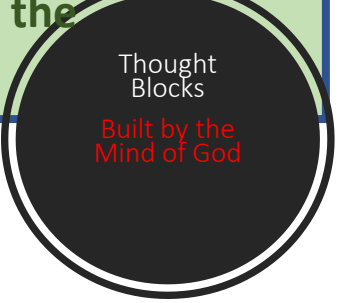
Quad Relationships

Ephesians

Eph 2:3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.

Eph 2.1 , 5 Having His Life
Eph 2:13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ.

Eph 1:20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places,



11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

11 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. 5 His desire was to love to his sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace which he freely bestowed on us in the beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 which he lavished upon us. 9 For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ 10 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth. 11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will, 12 we who first hoped in Christ have been destined and appointed to live for the praise of his glory. 13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, 14 which is the guarantee of our inheritance until we acquire possession of it, the praise of his glory. 15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 if having the eyes of your hearts enlightened, thus you may know what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come, 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all. 24 And you he made alive, when you were dead through the trespasses and sins, 25 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. 26 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind. 27 But God, who is rich in mercy, out of the great love with which he loved us, 28 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), 4 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, 7 that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved through his blood, which is not by works, so that no one should boast. 9 For we are his workmanship, created in Christ Jesus for good works, which he prepared for us beforehand, so that we should walk in them. 10 For we are his people, whom he has predestined to the adoption of sons through Jesus Christ, to himself, according to the purpose of his will, 11 that he should show to us the surpassing knowledge of his glorious riches that he has granted us in him, to whom all glory is forevermore. Amen. 12 Therefore remember that at one time you Gentiles who are now called the church of the living God, which was set apart by circumcision, which is made in the flesh by hands. 13 Remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 14 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. 15 For as our people, who have made us one, and has broken down the dividing wall of hostility 16 by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 16 and reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. 17 And he is and reconciled peace to you who were far off and peace to those who were near, 18 for through him we both have access in one Spirit to the Father. 19 So then you no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, 20 built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone in whom the whole structure is joined together and built into a holy temple in the Lord, 21 in whom you also built into it for a dwelling place of God in the Spirit. 22 For this reason I Paul, a prisoner for Christ Jesus on behalf of you Gentiles— 23 assuming that you have heard of the stewardship of God's grace that was given to me for you, 24 how the mystery was made known to me by revelation, as I have written briefly. 25 When you read and you can perceive my insight into the mystery of Christ, which was not made known to the sons of men in former generations as it has now been revealed to his holy apostles and prophets by the Spirit, 26 that is, how the Gentiles fellow heirs, members of the same body, and partakers of the promise of Christ Jesus through the gospel. 27 Of this gospel I was made a minister according to the gift of God's grace which was given me by the working of his power. 28 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, 29 and to make all men see what is the plan of the mystery hidden for ages in God who created all things. 30 For that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 31 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 32 in whom we have boldness and confidence of access through our faith in him. 33 So I ask you not to lose heart over what I am suffering for you, which is your glory. 1 For this reason I bow my knees before the Father, 2 from whom every family in heaven and on earth is named, 3 that according to the riches of his glory he may grant us, through his Spirit, to know him better and to love him more deeply, 4 that we may be able to express with thanksgiving and praise, at all times and in the name of our Lord Jesus Christ to the Father, all that is in us and all that we are, as we are made known to you through the gospel, 5 that we may always give thanks to you for him who has made us alive together with Christ, even though we were once dead in our trespasses, 6 but he has forgiven us all our iniquities through the blood of Christ, 7 that he would cleanse us to himself by the word of his gospel, 8 that he would present to himself the church to himself, without spot or wrinkle or any such thing, that he might present to himself the church in all truth, 9 that he would cleanse the word by the word of his gospel, 10 that he would present to himself the church, which is his body, which is the church of the living God, 11 which is the word of God, 12 that he would present to himself the church, which is his body, which is the church of the living God, 13 that he would present to himself the church, which is his body, which is the church of the living God, 14 that he would present to himself the church, which is his body, which is the church of the living God, 15 that he would present to himself the church, which is his body, which is the church of the living God, 16 that he would present to himself the church, which is his body, which is the church of the living God, 17 that he would present to himself the church, which is his body, which is the church of the living God, 18 that he would present to himself the church, which is his body, which is the church of the living God, 19 that he would present to himself the church, which is his body, which is the church of the living God, 20 that he would present to himself the church, which is his body, which is the church of the living God, 21 that he would present to himself the church, which is his body, which is the church of the living God, 22 that he would present to himself the church, which is his body, which 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church, which is his body, which is the church of the living God, 61 Children, show your love to the Lord, for this is the love that we have had from the Father, that we should love one another, 62 that we should love one another, 63 that we should love one another, 64 Children, show your love to the Lord, for this is the love that we have had from the Father, that we should love one another, 65 that we should love one another, 66 that we should love one another, 67 that we should love one another, 68 that we should love one another, 69 that we should love one another, 70 that we should love one another, 71 that we should love one another, 72 that we should love one another, 73 that we should love one another, 74 that we should love one another, 75 that we should love one another, 76 that we should love one another, 77 that we should love one another, 78 that we should love one another, 79 that we should love one another, 80 that we should love one another, 81 that we should love one 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Topics & Concepts

1 John RSV

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Insights

Knowing Eternal LIFE Abides

11 For this is the **message** which you have heard from the beginning, that **we should love one another**, **12** and not be like Cain who was of the **evil one** and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, **that the world hates you**. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to **lay down our lives for the brethren**. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Prayers

Make me aware of your expression in deed and truth to those that are in need.

Quad Relationships

Colossians

Col 1:4 because we have heard of your faith in Christ Jesus and of the love which you have for all the saints,

Col 1:21 And you, who once were estranged and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable before him, 23 provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard,

1 Jn 3:11-18

11 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, **12** To the saints and faithful brethren in Christ who are in Laodicea: Grace to you and peace from our Father and the Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, **5** because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel **6** which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, **7** as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf **8** and has made known to us your love in the Spirit.

9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, **10** so lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. **11** May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, **12** giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. **13** He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, **14** in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation, **16** for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. **17** He is before all things, and in him all things hold together.

18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. **19** For in him all the fullness of God was pleased to dwell.

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were estranged and hostile in mind, doing evil deeds, **22** he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable before him, **23** provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, as I taught to speak the truth, as I ought to speak.

24 Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, **25** of which I became a minister according to the divine office which was made for me for you, to make the word of God known, **26** the mystery hidden for ages and centuries but now made manifest to his saints. To them God chose to make known how among the Gentiles the riches of the glory of this mystery, which is Christ in you, the hope of glory. **28** Him we proclaim, warning every one, and teaching every man in all wisdom, so that we may present every man mature in Christ. I toil, striving with all the energy which mightily inspires within me.

29 For I want you to know how greatly I love you, and for those at Laodicea, and who have not seen my face, **2** that their hearts may be encouraged as they are knit together in love, to have all the riches of assured standing and the knowledge of God's mystery of Christ, **3** in whom are hid all the treasures and knowledge.

4 I say this in order that no one may delude you with beguiling speech. **5** For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

6 As therefore you received Christ Jesus the Lord, so live in him, **7** rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, **9** lest you be taken captive and lose your prize along with him. **10** Do not let anyone who advocates such things and does not have this teaching enter your house, nor greet you; **11** who greets you in such a manner, you are partaker of his deeds. **12** Therefore, if you should see anyone who does not have this teaching, do not receive him into your house, nor greet him. **13** Whoever deceives one of these, he brings God's wrath upon himself. **14** Blessed are those who do not accept the teaching of the false prophet, the one who deceives others. **15** The Spirit and the bride say, "Come." And whoever hears, let him say, "Come." Whoever is thirsty, let him come. And whoever wishes, let him take the free gift of the water of life.

16 I, Paul, write this greeting with my own hand. Remember my letters. Grace be with you.

17 I, Paul, write this greeting with my own hand. Remember my letters. Grace be with you.

18 I, Paul, write this greeting with my own hand. Remember my letters. Grace be with you.

Topics & Concepts

Colossians RSV

1 John RSV

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Prayers

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Evil one death expressed
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Make me aware of your expression in deed and truth to those that are in need.

Quad Relationships

Galatians

Ga 1:4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father;

turning to a different gospel-- what is Paul's Gospel =Person Jesus Christ

Am I now seeking the favor of men, or of God?

Ga 1:16 was pleased to reveal his Son to me, Ga 1:16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood,

1 JOHN 3:11-18

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

Topics & Concepts

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1 John RSV

Galatians RSV

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Quad Relationships

1 John

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Word Search

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have touched, and we declare unto you, that the life which was with the Father and made manifest to us—2 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 3 And we are writing this that our joy may be complete.

5 This is the message which we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 7 If we say we have no sin, we deceive ourselves, and the truth is not in us. 8 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 9 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world. 3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

3:1 Beloved, I am writing you no new commandment, but an old commandment which you have had from the beginning: the old commandment is the word which you have heard. 2 If I am writing you a new commandment, which is true in him and true, and is no lie, just as that which you have heard from the beginning abides in him, and the truth is in him. 3 He who does not love his brother who has been born of the truth and the light abides in the darkness still. 4 He who loves his brother who has been born of the truth and the light, and in it there is no cause for stumbling: 5 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

2:1 I am writing to you, little children, because your sins are forgiven for his sake. 2 I am writing to you, because you know the prophets who are writing these words, saying, "Every one who does not love his brother who has been born of the truth and the light who does not confess the Son of God who came in the flesh, that man is the deceiver and his soul is perished." 3 And every one who receives his testimony is in God, and God is in him, because he has received the testimony which the Father has given to the Son. 4 Every one who commits sin is guilty of lawlessness, and you have overcome the evil one.

15 Do not love the world or the things of the world. If any one loves the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is in the world. 17 And the world passes and the lust of it, but he who does the work of God abides forever.

18 Children, it is the last hour, and as you heard that antichrist is coming, so now antichrists have come; therefore we know it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but went out, that it might be plain that they are not of us.

20 But you have been anointed by the One, and you all know. 21 I write to you because you do not know the truth, but many have gone out into the world, who do not confess Jesus Christ who came in the flesh. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let who hears these things, let him abide in him, so that when he appears we may have confidence and not be put to shame at his coming. 25 If you know that he is righteous, you may be sure that every one who does right is born of him.

19 By this we shall know that we are of the truth, and reassure our hearts before him. 20 whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what he pleases him. 23 And this is his commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in them, and the Spirit which he has given us, and also.

1 John RSV

3:1 See what love the Father has given us, that we should be called children of God, and so we are. 2 The love which the Father has put in us is that I did not see or know the Father, but I have seen and now I testify that I have seen the Son of God who came in the flesh and who has remained with us, and we have seen his glory, which is full of grace and truth. 3 And every one who receives this testimony is in God, and God is in him, because he has received the testimony which the Father has given to the Son. 4 Every one who does not receive this testimony is not of God, and he who does not receive the testimony of the Son of God, he who does not receive the love which the Father has given to the world. 5 Who is it that overcomes the world but he who believes that the Son of God has come in the flesh?

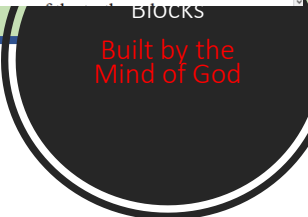
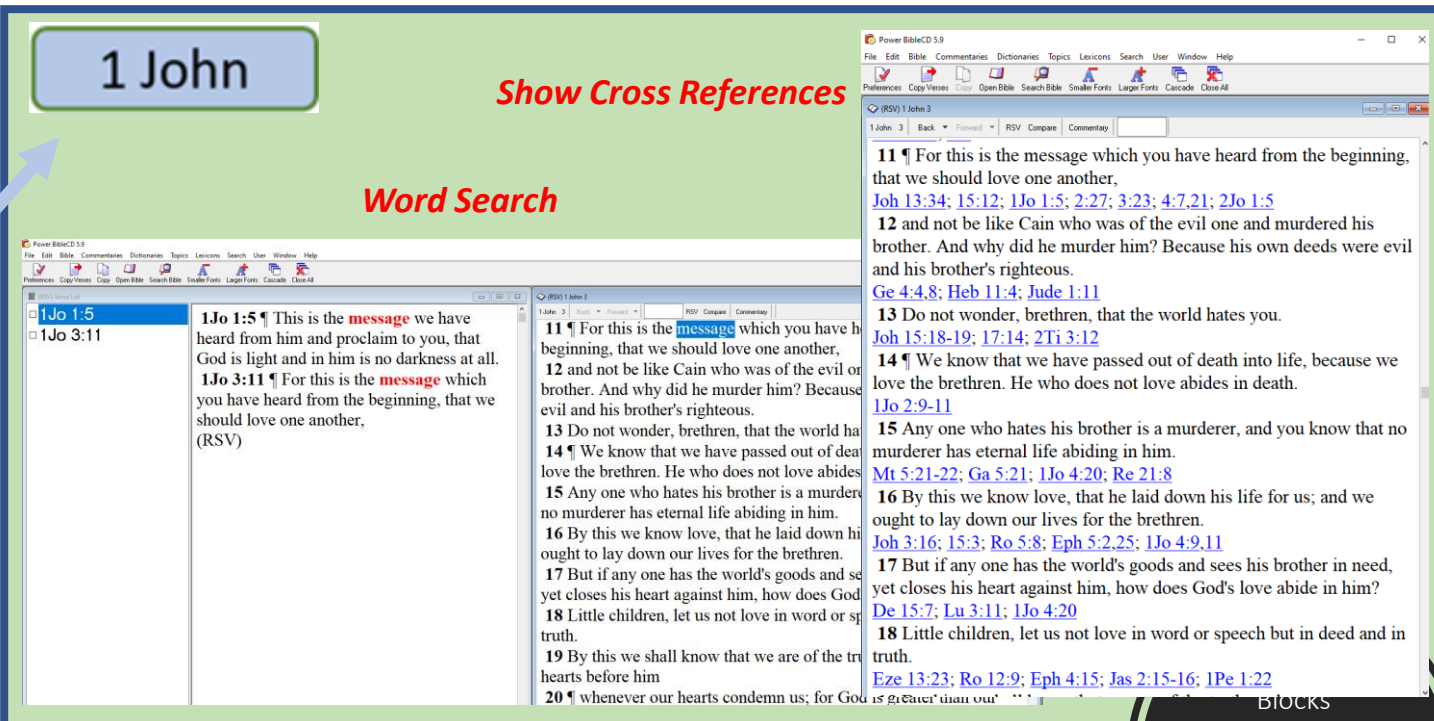
7 And the Spirit is because the Spirit is the truth. 8 We witness, the Spirit, the water, and these three agree. 9 If we testify of men, the testimony of man, for this is the testimony of God true witness to his Son. 10 He who testifies that Jesus Christ came by water and blood, not with the water only but with the blood. 11 And this is the confidence we have in him, that if we ask anything in his name, he will hear us. 12 And if we ask anything in his name, we have obtained the requests made any one sees his brother committing a mortal sin, he will ask, and his life for those whose sins are not mortal, he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

22 And this is the confidence we have in him, that he who loves God will keep his commandments, and he who does not keep his commandments, he who does not love him, and he who does not love him, he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him. 19 We know that we are of God, and the whole world is in the power of the evil one. 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ, who is the true God and eternal life. 21 Little children, keep yourselves from idols.

1 John RSV



Mains

Bullets

Insights

Knowing Eternal LIFE Abides

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Prayers

Make me **aware of your expression** in deed and truth to those that are in need.

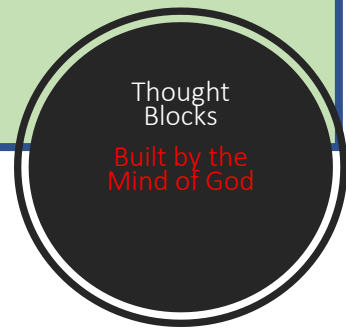
Quad Relationships

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

Thoughts of NOTE

1 JN 3.11-18

Topics & Concepts





- *The question is:*

- *The question is:*

